

**MINUTES OF THE
SELMA CITY COUNCIL
JULY 26, 2011
5:00 P.M.**

Call to Order

Invocation: Pastor Gary Lamar Crum,
Ellwood Community Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, July 26, 2011 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Cecil Williamson and Council Members: Councilman Thomas Atchison, Councilwoman Susan Keith, Councilman Greg Bjelke, Councilwoman Angela Benjamin, Councilman Benny L. Tucker, Councilwoman Bennie R. Crenshaw, and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Councilman Samuel Randolph was absent during roll call, but arrived at 5:42 p.m.

**PRESENTATIONS AND RECOGNITION
TO
MAYOR GEORGE EVANS AND MR. WAYNE VARDAMAN**

MAYOR GEORGE EVANS WAS ASKED TO COME FORWARD, ALONG WITH MR. WAYNE VARDAMAN, AS RECIPIENTS OF THE "AWARD OF COMPLETION" ON BEHALF OF THE DELTA LEADERSHIP INSTITUTE PRESENTED TO BOTH OF THEM BY THE SELMA CITY COUNCIL. MAYOR EVANS AND MR. VARDAMAN BOTH RECEIVED A PLAQUE IN HONOR OF THEIR ACHIEVEMENTS! IN ADDITION TO THE PLAQUE, MAYOR EVANS WAS PRESENTED WITH A "SPECIAL RESOLUTION" IN HONOR OF HIS ACHIEVEMENTS AS A "DELTA LEADERSHIP FELLOW"! THEY BOTH RECEIVED "CONGRATULATIONS", AND A "ROUND OF APPLAUSE". MAYOR EVANS AND MR. VARDAMAN BOTH EXPRESSED APPRECIATION AND GRATITUDE FOR THEIR AWARD!

APPROVAL OF AGENDA

President Williamson asked for the approval of the agenda items. A motion was made by Councilman Tucker, and seconded by Councilman Bowie, to approve the agenda items, with the addition to add a Presentation by the Summer Youth Employees (Employees Assigned to the City Council's Office), as Item VIII. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

APPROVAL OF MINUTES

After approval of the agenda, President Williamson asked for the approval of the minutes of July 12, 2011 regular meeting minutes. A motion was made by Councilman Tucker, and seconded by Councilwoman Keith, to approve the minutes of July 12, 2011. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

Mr. Ashvin Parikh
Re: Council and Mayor "Thank You" - His Retirement from the Dallas County Health Department

Ms. Beth Taylor
Re: Waiver of Fee - Rehearsal Dates for "Play" at the Performing Arts Center (P.A.C.) - Monday - Thursday, 5:30 p.m. - 8:00 p.m.
(President Williamson stated to Ms. Taylor that he would ask three (3) other Council Members, in addition to himself, to give one (1) night for the Play Rehearsal.)

Mr. Joe Bumbrey
Re: Selma Area Community Relations Committee (SACRC) - ("The Magnificent Seven") - Forum to create a Community that would attract other Corporations - "Unifying Our Community" - August 8th at the Performing Arts Center, 6:30 p.m.
Focus: (1) Code Enforcement, (2) Infrastructure, (3) Site Selections, (4) Workforce Readiness, (5) Diversity, and (6) Racial Harmony.
Mr. Bumbrey stated this Forum will be something for the entire City.

PRESENTATION BY THE SUMMER YOUTH EMPLOYEES OF THE CITY COUNCIL'S OFFICE -

**MR. JEREMY REESE
MS. TYSHERICA MILHOUSE
MS. DANIELLE SMITH**

**MODELED AFTER COUNCILWOMAN BENJAMIN'S "CAUGHT BEING BEAUTIFUL" CAMPAIGN FOR WARD 4! IF SHE SAW ONE OF HER CONSTITUENTS DOING SOMETHING TO KEEP THEIR HOME AND/OR SELMA 'CLEAN AND BEAUTIFUL', THEY WOULD GET 'CAUGHT!' SHE WOULD TAKE A PHOTO THAT APPEARED IN THE "WARD 4 NEWSLETTER", AND THE CITIZEN WOULD ALSO RECEIVE A FRAMED CERTIFICATE. THE YOUTH STATED THAT THIS CAN WORK ON A 'GRANDER' SCALE; A FEW EXAMPLES ARE AS FOLLOW:
HAVE A COMMUNITY "CLEAN YARD/BLOCK COMPETITION"; HOST CITY-WIDE CLEAN-UPS; HOST A "CAUGHT BEING BEAUTIFUL" AWARD DAY IN EACH WARD; RE-INSTATE THE CITY OF SELMA "BEAUTIFICATION AWARD", TO NAME A FEW EXAMPLES.
AFTER THEIR PRESENTATION, THE YOUTH WERE SHOWN GRATITUDE BY MAYOR EVANS AND THE CITY COUNCIL, AND GIVEN A "ROUND OF APPLAUSE" FOR ALL OF THEIR HARD WORK WITH THIS PROJECT!**

MAYOR'S REPORT

PRESENTATIONS AND RECOGNITIONS

MAYOR EVANS STATED THAT HE WOULD LIKE TO RECOGNIZE AND CONGRATULATE MR. FRED D. WILLIAMS, III, HONORING HIS RETIREMENT FROM 55 YEARS OF DOING BUSINESS IN THE CITY OF SELMA AS A FLORIST! MR. WILLIAMS WAS SHOWN GRATITUDE BY MAYOR EVANS AND THE CITY COUNCIL AS A PROMINENT BUSINESSMAN IN THE CITY OF SELMA! MAYOR EVANS FURTHER STATED THAT A RESOLUTION WILL BE FORTHCOMING TO MR. WILLIAMS IN HONOR OF HIS ACHIEVEMENTS, AND ON BEHALF OF HIS RETIREMENT, AS WELL. HE WAS GIVEN A "ROUND OF APPLAUSE" HONORING HIS RETIREMENT OF 55 YEARS AS A PROMINENT AND SUCCESSFUL BUSINESSMAN, IN THE CITY OF SELMA!

INTRODUCTION OF MR. HOWARD MAY AND MR. GERALD "JERRY" WORTHINGTON

Mayor Evans asked Mr. Howard May, Vice-President of Bush Hog, to come forward to share with the Council the progress that Bush Hog has made, and plans for Bush Hog in the upcoming years. Mr. May addressed the Council and stated that he is grateful for the opportunity to stand before them. Mr. May further stated that 2011 is the 60th Anniversary for Bush Hog, that Bush Hog is now *Sixty Years Old*, and he is proud of that. Mr. May stated that he is pleased to report that Bush Hog is "Well"; Bush Hog is healthy, and Bush Hog is improving! After sharing some history about Bush Hog, and a report of where Bush Hog is now, Mr. May thanked Mayor Evans, Mr. Wayne Vardaman, and all of the Council Members, along with numerous other people within the City, County Leadership and Government, and State Legislators who all worked tirelessly to get a successful outcome! Mr. May stated it is a pleasure to be in front of them this evening, and he would like to introduce Bush Hog's new President, Mr. Gerald "Jerry" Worthington, who has been "on board" now for about six weeks, and has a great background. Mr. Worthington was asked to come forward and address the Council. Mr. Worthington stated to Mayor Evans and the Council that it is an honor and pleasure to meet all of them tonight, and he wanted to personally thank them for everything that they did to help Bush Hog survive! Mr. Worthington stated that he is encouraged, and excited to be here, and looks forward to working with them. Following their Presentation, they were both received with a "Round of Applause"! Mr. May and Mr. Worthington passed out "Hats" to the Mayor, Council, City Officials, and the Audience, in Honor and Celebration of Bush Hog's 60th Year Anniversary!

RECOGNITION OF LONGEVITY CERTIFICATES

Nathaniel Lamar, Public Buildings, *Five Years of Service*, Leon Majors, Public Buildings, *Five Years of Service*; Ben Kenny, Police Department, *Ten Years of Service*; Frank Curry, Cemetery Department, *Five Years of Service*; and Mr. Mike Frith, Fire Department, *Twenty Years of Service*.

RECOGNITION OF RETIREE

PRESENTATION OF "RETIREMENT PLAQUE" TO:

**MR. LEROY STEWART
PUBLIC WORKS DEPARTMENT
IN APPRECIATION OF 27 YEARS OF SERVICE, DECEMBER 5, 1984 -AUGUST 1, 2011**

**BEST WISHES FOR A LONG AND HAPPY RETIREMENT WAS EXTENDED TO HIM,
ON BEHALF OF MAYOR GEORGE PATRICK EVANS, THE SELMA CITY COUNCIL,
AND THE CITY OF SELMA, ALABAMA!**

A. Update on AHSAA State Track and Field Championship Site Agreement. Mayor Evans stated to Council that they should have before them the State Track and Field Championship Site Agreement which is an Agreement between the City of Selma, Alabama and the Alabama High School Athletic Association (AHSAA), for a period of three (3) Years, commencing on May 4, 2012, for the State Track and Field Meet. Mayor Evans further stated that he would like to move forward on this and asked Council's consideration of the same. A motion was made by Councilman Atchison, and seconded by Councilman Tucker, to approve the State Track and Field Championship Site Agreement, between the City of Selma, Alabama, and the Alabama High School Athletic Association (AHSAA), for a period of three (3) years, commencing on May 4, 2012, for the State Track and Field Meet. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

B. Update on Recreational Baseball Tournaments. Mayor Evans stated to Council that he would like to ask Coach Reece to come forward and address the Council with an update on the Recreational Baseball Tournaments. Coach Reece addressed the Council and stated that this year has been one of the fastest years of his life; with the renovations of Memorial Stadium and Bloch Park. Coach Reece stated that the Selma Recreation Department sent six (6) Teams to District Tournaments in the following Cities: Sweetwater, Butler, Marbury, and Selma, winning 4 of these Tournaments, with those Teams advancing to State Tournaments. Coach Reece further stated that the Selma Recreation Department sent 4 Teams to State Tournaments in Gadsden, Guntersville, and Enterprise, and hosted one State Tournament here in Selma. Coach Reece stated that 3 of the Teams won the "Sportsmanship" Trophy, and that says a lot for Selma. Coach Reece stated that the people applauded, and were very impressed with Bloch Park, and the hospitality received here in the City of Selma, and on the last day of the Tournament they asked if we would please host this again next year. Coach Reece stated that the gate receipts for these Tournaments were over \$10,000.00. Coach Reece further stated the impact was great; and for that State Tournament we had roughly 900 people in our City, spending money in our town. Coach Reece stated it was a great success, and has been a Blessing, and, further, he appreciates the opportunity to have worked with this!

C. Proposed Rental Fees for Athletic Facilities. Mayor Evans stated to Council that they should each have before them a copy of the Proposed Rental Fees for Athletic Facilities at Memorial Stadium, Bloch Park, and the Complex, for their review and consideration. A motion was made by Councilman Tucker, and approved by Councilwoman Keith, to approve the Proposed Rental Fees for the Athletic Facilities, to be implemented next year. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

D. Update on Storm Shelters. Mayor Evans stated to Council that they should have a copy of some information as it relates to Storm Shelters which will stand 250 mile an hour wind. Mayor Evans further stated that the first shelter shown there can accommodate 4000 people. Mayor Evans stated that the Center can also be used for community activities and programs within our City. Mayor Evans further stated that the second shelter shown can only accommodate approximately 1500 people. Mayor Evans stated that it will not cost us the total amount to do this because we can possibly get In-Kind Services and Donations that will encompass all of that. Mayor Evans further stated that we are still trying to come up with three (3) locations; land that can be donated. Mayor Evans stated that we have a tentative place to set up one in Ward 8, but also looking at Dallas Avenue and an area in Ward 7.

E. Resolution #R255-10/11 - Request for City of Selma to Become a Member of the South Central Alabama Broadband Commission. Mayor Evans stated to Council that they should have before them an application as it relates to the City of Selma becoming a Member of the South Central Alabama Broadband Commission, and that it will not be a cost to the City. Mayor Evans further stated that Mr. Aaron

McCall, of the South Central Alabama Broadband Commission is here and he would like to ask him to come forward to address the Council, to offer an overview. Mr. McCall addressed the Council, and stated the purpose of his coming before us this afternoon is to request that the City of Selma formally go on record formalizing its membership as a Jurisdictional Member of the South Central Alabama Cooperative District d/b/a South Central Alabama Broadband Commission (SCABC). Mr. McCall further stated that back in February 2010, a team of minority companies, led by Trillion Communications of Bessemer, Alabama, came together with several Colleges and Universities, and Lowndes County. Mr. McCall stated that the towns of Ft. Deposit and Hayneville came together to form a collaboration that resulted in an application to the Department of Commerce Broadband Telecommunications Opportunities Program of the National Telecommunications and Information Administration, to provide Next Generation Broadband Infrastructure Network that will operate on an architecture which can deliver high-speed Broadband. Mr. McCall further stated that the grant was awarded supporting the construction of Broadband Infrastructure that will reach the eight South Central Alabama Counties of Butler, Conecuh, Crenshaw, Dallas, Escambia, Lowndes, Macon, and Wilcox Counties. Mr. McCall stated that broadband technologies have proven to be a key component of rural communities' growth and prosperity, facilitating partnerships, creating online infrastructure, and expanding the market for goods and services. Mr. McCall stated that the Commission is requesting that the City pass a Resolution attesting the same during the Council Meeting on tonight. Mr. Wayne Green was also asked to address the Council. Mr. Green addressed the Council and stated that they have met and have gone over this in discussions and have been meeting with the Trillion Team for about 4 months. Mr. Green further stated that they have gone through this to make sure that everything was well with it, and that they were comfortable with it, and made the recommendation to Mayor Evans on last week. Mayor Evans stated that once they all got the answers that they needed, they now feel comfortable with moving forward with it. During discussion, a motion was made by Councilwoman Benjamin, and seconded by Councilwoman Keith, to approve Resolution #R255-10/11, Request for the City of Selma to Become a Member of the South Central Alabama Broadband Commission. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were six affirmative votes, one nay vote, and two abstentions. Councilman Bjelke cast a nay vote. President Williamson and Councilman Atchison abstained from voting. Later in the meeting, President Williamson requested that his vote be changed to a nay vote on joining Broadband; stating that he believes there was a complete misrepresentation of Pinebelt's involvement in this venture, and he would like to change his vote. Therefore, there were six affirmative votes, two nay votes, and one abstention. President Williamson and Councilman Bjelke each cast a nay vote, and Councilman Atchison abstained from voting.

F. **Update on J. L. Chestnut, Jr. Boulevard Roadway Improvements.** Mayor Evans stated to Council that a Pre-Construction Conference is scheduled for Wednesday, July 27, 2011 at 9:00 a.m., at City Hall in the Council Chambers, to itemize the timeline for construction for this Project.

G. **Update on Etheridge Avenue Extension.** Mayor Evans stated to Council that he has just received a proposal from Mr. Barringer to move forward with this Project, and that we had been waiting on Norfolk Southern Railway Company to give us their approval to move forward with the installation of the crossing and so forth. Mayor Evans further stated hopefully by the next Council Meeting it will be ongoing, and moving forward.

H. **Update on 2010 Annual Crime Statistics Requested by Councilwoman Benjamin.** Mayor Evans stated to Councilwoman Benjamin that she should have received a copy of the requested information on the Crime Statistics, and Councilwoman Benjamin confirmed that she did receive it via E-Mail.

I. **Update on Ditch Cleaning Behind 713 Woodrow Circle Requested by Councilwoman Benjamin.** Mayor Evans stated to Council that this Item has been completed, and Mr. Tommy Smith, Public Works Director, concurred with Mayor Evans that this has been completed. Councilwoman Benjamin stated to Mayor Evans that she received a call from Ms. Brunson who stated to her that it was not completed, but that she will follow-up with her on it.

J. **Resolution #R251-10/11 - Additional Resurfacing Along Water Avenue and Green Street.** Mayor Evans stated to Council that we are going to have to resurface Water Avenue down to Martin Luther King, Jr. Street and the Old Depot Museum, by adding two additional blocks on Water Avenue, and one block of Green Street, leading to the Riverfront Park. Mayor Evans further stated that Resolution #R251-10/11 represents the resurfacing along Water Avenue and Green Street, to be paid via the municipal gas tax portion, not to exceed \$150,000.00. President Williamson asked Mayor Evans is it correct to assume that this Project will be bid out, and brought back before the Council to approve the bids? Mayor Evans replied and stated that Mr. Ray Hogg is present at tonight's Council Meeting, and asked that he come forward to address the Council as it relates to questions they may have concerning this Project. Mr. Hogg addressed the Council and stated that this is part of the Streetscape Project which encompasses the first two blocks on Water Avenue, from Broad Street to Washington Street, and the pavement for that part has already been bid out, and is included in the Project. Mr. Hogg further stated that what they would do now is go from Franklin Street to Martin Luther King, Jr. Street, near the Old Depot Museum, and resurface the entire street, which is about 67 feet in width. Mr. Hogg stated rather than bid it out again, there is a unit price bid in the Streetscape

Project that will cover this, under the "per ton price". Mr. Hogg stated that with what we already have, we would authorize the Contractor to continue the resurfacing of the street down to Martin Luther King, Jr. Street; that it is still covered under the Streetscape Project, and it was actually bid out at one point. During discussion, President Williamson stated that this is a different Project, and he thinks it should be bid out. Attorney Nunn stated it is his understanding, per Mr. Ray Hogg, that they have already bid on a "per ton" item, and they have already gone through the bid process for pavement, and a certain amount has already been spent out for pavement, and if it has been already bid out, we can just accept that bid. Ms. Griffeth addressed the Council, and stated, along with Mr. Hogg, that if the Council wants this Project to be bid out, they would be more than happy to bid it out. Following discussion, it was the consensus of the Council to bid this Item out since it appears to be a separate a Project, to be brought back before the Council for approval. A motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Benjamin, to bid this Item out, and brought back before the Council for approval. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

K. Resolution #R252-10/11 - Authorization to Submit FY 2011 HUD Community Development Housing Choice Neighborhoods Planning Grant Application. Mayor Evans stated to Council that they should have before them Resolution #R252-10/11, Authorization to Submit FY 2011 HUD Community Development Housing Choice Neighborhoods Planning Grant Application. Mayor Evans further stated that Resolution #R252-10/11 represents the City's desire to apply for a HUD Choice Neighborhoods Planning Grant to begin planning for the much needed revitalization of Selma's neighborhoods. Mayor Evans stated the total estimated planning cost is \$315,000.00, and that the City desires to seek \$300,000.00 in HUD Grant Funds, and provide the required 5% cash match of \$15,000.00. Mayor Evans asked Council's approval of Resolution #R252-10/11. Mayor Evans asked Ms. Charlotte Griffeth when is the Grant expected to be awarded? Ms. Griffeth answered and stated that it is her understanding that the Grant is expected to be awarded either in September or October, 2011. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Tucker, to approve Resolution #R252-10/11, Authorization to Submit FY 2011 HUD Community Development Housing Choice Neighborhoods Planning Grant Application. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

L. Resolution #R253-10/11 - A Resolution to Declare an Emergency for the Replacement of the Sanitary Sewer that Runs Behind the Old Wal-Mart Complex. Mayor Evans stated to Council that they should have before them Resolution #R253-10/11, A Resolution to Declare an Emergency for the Replacement of the Sanitary Sewer that Runs Behind the Old Wal-Mart Complex. Mayor Evans further stated he is constantly bombarded with sewer problems within our City, and as can be seen, Resolution #R253-10/11 represents the sanitary sewer that comes from Wal-Mart over to the area on Second Avenue. Mayor Evans stated it is a real problem, and is asking the Council's approval to repair it. Mayor Evans further stated that the estimated cost to repair is approximately \$116,840.00, to be encumbered against a combination of 2010 Bond Fund and Oil Lease Monies; Professional Engineering and Inspection Fees in the amount of \$13,440.00 to be funded by Professional Services Line Item, #1.6000 100-10. During discussion, a motion was made by Councilman Atchison, and seconded by Councilwoman Benjamin, to approve Resolution #R253-10/11, A Resolution to Declare an Emergency for the Replacement of the Sanitary Sewer that Runs Behind the Old Wal-Mart Complex. A roll call vote was taken and the motion passed with a majority vote of the Council. There were seven affirmative votes, one nay vote, and one abstention. Councilwoman Crenshaw cast a nay vote. Councilman Randolph abstained from voting.

M. Resolution #R254-10/11 - Budget Line Item Transfer from the Public Works Department's Salaries to the Public Works Department's Vehicle and Equipment Repairs and Maintenance. Mayor Evans stated to Council that they should have before them Resolution #R254-10/11, Budget Line Item Transfer from the Public Works Department's Salaries to the Public Works Department's Vehicle and Equipment Repairs and Maintenance. Mayor Evans further stated we are constantly being bombarded with trucks breaking down and requiring repairs. Mayor Evans stated that garbage pick-up is being delayed due to trucks breaking down. Mayor Evans stated Resolution #R254-10/11 represents a Budget Line Item Transfer from the Public Works Department's Salaries to the Public Works Department's Vehicle and Equipment Repairs and Maintenance Account. Mayor Evans asked Council's consideration and approval of the same. During discussion, a motion was made by Councilman Atchison, and seconded by Councilman Bowie, to approve Resolution #R254-10/11, Budget Line Item Transfer from the Public Works Department's Salaries to the Public Works Department's Vehicle and Equipment Repairs and Maintenance Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

N. Reminder, and Announcements. Mayor Evans stated he would like to announce, and remind Citizens and the Council of the following:

- (1) *Trash Pick-Up Update and Placement of Trash Dumpsters for Month of August*
- (2) *P.A.L. Talent Show - July 27th - 7:00 p.m. at the Performing Arts Center (Tomorrow)*
- (3) *Small Business Access to Capital Summit - August 10, 2011 - St. James. Hotel at 7:30 a.m.*
- (4) *Police Assisting with School Supplies Drive (P.A.S.S.)*
- (5) *Safe and Drug Free Summit/A Back-to-School Bash - August 20, 2011*

MAYOR'S REPORT

- (6) *Yellow Dot Program*
- (7) *Red Light Traffic Camera Reminder – "Grace Period" is Over – Tickets Will be Issued Beginning, August 1st*

CITY ATTORNEY'S REPORT

A. Resolution #R250-10/11 – Weed Abatement (Phase 1). Attorney Nunn stated to Council that they should have before them Resolution #R250-10/11, Weed Abatement (Phase 1), which consists of Seven (7) pieces of property that have been identified to have dangerous weeds, as listed herein, via the Code Enforcement Office. Attorney Nunn further stated Resolution #R250-10/11 authorizes the City Clerk, Mrs. Ivy S. Harrison, to forward Certified Letters to the Property Owners, as it relates to weeds that have been declared a public nuisance via the Code Enforcement Officer, advising them of the same. Attorney Nunn further stated that the Letters request the Property Owners to abate the weeds that have declared a nuisance, and if they shall not do the same, then the City of Selma will abate the weeds, and place a Lien on said property. Attorney Nunn asked Council's approval of the same. A motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to approve Resolution #R250-10/11, Weed Abatement (Phase 1). **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

B. Reimbursement of Deductible – A.M.I.C. Statement. Attorney Nunn stated to Council that they should have before them an A.M.I.C. Statement/Invoice in the amount of \$7,161.98, for Five (5) claims as listed therein. Attorney Nunn asked Council's consideration of the same. A motion was made by Councilwoman Crenshaw, and seconded by President Williamson, to approve payment of the A.M.I.C. Invoice/Statement in the amount of \$7,161.98. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

C. Weed Abatement Laws/Procedures for Other Municipalities. Attorney Nunn stated to Council that we are still working on checking the Weed Abatement Laws and Procedures for other Municipalities; so far we have information back on the City of Anniston and the City of Decatur, along with the City of Andalusia. Attorney Nunn further stated hopefully by the next Council Meeting we will have a complete update on what we need to do to get the process started at the local level. Attorney Nunn stated that the City of Andalusia has a real good one in place, and we may try to model ours with what they have.

D. Redistricting Update. Attorney Nunn stated to Council that we did talk today to the Redistricting office in Montgomery and she has already entered the information into the system, and it looks as if changes to the Wards will have to be made to Ward 2, Ward 3, Ward 4, Ward 5, and Ward 6. Attorney Nunn further stated that she will be sending us the information showing the percentage, and the increase per Ward, and we should have this information by the next Council Meeting. Attorney Nunn stated that she is requesting a date from the Council, to come over and proceed in that process. Attorney Nunn stated that the week of August 15th she will not be available but anytime after that, and before that, she is available between the hours of 8:30 a.m. and 4:30 p.m. Attorney Nunn asked the Council to give him about two (2) dates that they will be available. President Williamson stated that they will work on coming up with the dates for him.

BUSINESS ITEMS:

I. NOISE ORDINANCE

President Williamson stated we still have a Noise Ordinance in place.

II. PUBLIC SAFETY BUILDING

Councilman Bowie stated that he met with Chief Riley on last week, and in the Bond, there is Bond Money earmarked for nine (9) items for renovations in the Public Safety Building, a total of \$280,199.00, and Cooper Brothers Construction was awarded the Public Safety Building bid. Councilman Bowie further stated that Cooper Brothers communicates with them on a weekly and bi-weekly basis as to a status of when they are going to proceed on the Public Safety Building.

III. OLD Y.M.C.A. BUILDING

Councilman Atchison stated that this Item was discussed during the Work Session earlier today, at 4:00 p.m. Councilman Atchison further stated that they are going to meet within the next week; Mayor Evans, President Williamson, Councilwoman Keith, Councilman Bjelke, and himself. Councilman Atchison stated that they are planning to meet with Mr. Bolton, and will bring back a report to the Council.

IV. SPECIAL RESOLUTIONS

This Item was covered earlier in the Meeting.

V. (DATED MATERIAL - FEBRUARY 2011) COMMUNITY DEVELOPMENT UPDATE FROM MAYOR EVANS ON WARD 4

Continued.

VI. REDISTRICTING

This Item was covered during the City Attorney's Report.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Benny Tucker, Chairman

No Report.

ADMINISTRATIVE COMMITTEE - Councilwoman Angela Benjamin, Chairman

No Report.

PUBLIC SAFETY COMMITTEE - Councilman Corey Bowie, Chairman

No Report.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

No Report.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Samuel Randolph, Chairperson

No Report.

DISCRETIONARY COMMITTEE - President Cecil Williamson, Chairperson

President Williamson stated we have one discretionary fund request for "Distinguished Young Woman of the Year" (formerly "Junior Miss"), and we have a total of \$375.00.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

No Report.

EXECUTIVE SESSION

Mayor Evans requested a motion to recess into Executive Session at 8:01 p.m. to discuss a matter. A motion was made by Councilwoman Benjamin, and seconded by Councilwoman Keith, to recess this meeting into Executive Session to discuss a matter. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

Following Executive Session, a motion was made by Councilwoman Benjamin, and seconded by President Williamson, to reconvene the meeting into regular session at 8:20 p.m. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

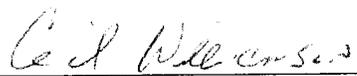
A motion was made by Councilman Atchison, and seconded by Councilman Tucker, to reschedule the time of our next Council Meeting to Twelve o'clock Noon, on Tuesday, August 9, 2011. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

E. **License Revocation.** Attorney Nunn stated to Council that they have heard facts from Chief Riley, and at this point and time he is requesting that we proceed under the Ordinance; the next step is to contact the Business Owner to set a Hearing so that the Owner can come before the Council and state why his or her business license should not be revoked. Attorney Nunn asked consideration of the same. A motion was made by Councilman Atchison, and seconded by Councilwoman Crenshaw, to set the Hearing at 2:00 p.m. on August 9, 2011. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

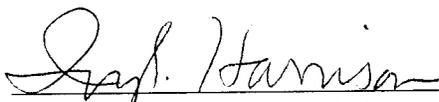
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to adjourn this meeting, and by unanimous consent of the Council, this meeting adjourned at 8:24 p.m.



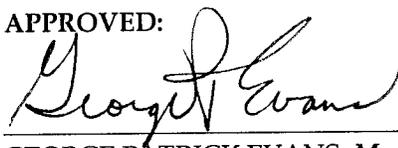
DR. CECIL WILLIAMSON, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



GEORGE PATRICK EVANS, *Mayor*